



CITY MANAGER'S COUNCIL REPORT

September 8, 2026

*The Bright Star Of
Central Texas*

Harker Heights

**THE CITY OF HARKER HEIGHTS
UPCOMING CITY EVENTS,
ACTIVITIES, AND UPDATES**



AVAILABLE POSITIONS

- FIREFIGHTER/ PARAMEDIC \$6,000
PARAMEDIC INCENTIVE
- POLICE OFFICER TRAINEE
- LIGHT EQUIPMENT OPERATOR –
STREETS
- MECHANIC
- HEAVY EQUIPMENT OPERATOR
- SENIOR EQUIPMENT OPERATOR
- WATER SERVICE WORKER

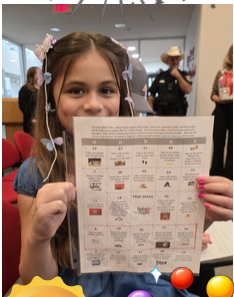


August 2026 New Hire Orientation

SCAN HERE TO
APPLY



Congratulations!



Yay Katie, Our first
Bingo Winner!



A NEW HH-N-GO BINGO CHALLENGE HAS BEGUN!
WITH THE START OF 2026, WE'RE EXCITED TO KICK OFF A NEW
HH-N-GO BINGO CHALLENGE. EACH WEEK, A NEW
LETTER/NUMBER WILL BE DRAWN, ALONG WITH A SPECIFIC
ACTIVITY TIED TO THAT SQUARE ON YOUR CARD.
THERE ARE TWO GAME CARDS AVAILABLE—ONE FOR EMPLOYEES
AND ONE FOR CITIZENS. FOR EMPLOYEES, THE CHALLENGE IS A
FUN WAY TO LEARN MORE ABOUT OUR ORGANIZATION. FOR
CITIZENS, IT'S A GREAT OPPORTUNITY TO GET TO KNOW THE CITY
BETTER.
TO PARTICIPATE, CONTACT HR AT HR@HARKERHEIGHTS.GOV TO
RECEIVE YOUR BINGO CARD. LET THE FUN BEGIN!



CONTACT US

307 MILLER'S CROSSING,
HARKER HEIGHTS, TX 76548
P 254.953.5657
F 254.953.5658

SENIOR RECREATION

SEPTEMBER'S ACTIVE SENIORS ACTIVITY IS PICKLEBALL. SENIORS (50+) ARE INVITED TO PLAY A VARIETY OF RECREATIONAL ACTIVITIES AND GAMES ON **THURSDAYS FROM 11:00 AM – 12:45 PM** AT THE RECREATION CENTER.



DIVE INTO WATERCOLOR WITH TANJA MEETS **EVERY WEDNESDAY FROM 10:00 AM – 12:00 PM** AT THE RECREATION CENTER. FOLLOW ALONG SKETCHES WILL BE PROVIDED FOR EACH CLASS OR PARTICIPANTS CAN CREATE THEIR OWN FREE HAND PAINTING. THE FEE IS \$10 PER CLASS VISIT.



BINGO WILL BE ON **THURSDAY, SEPTEMBER 17, 2026**, FROM **1:00 PM – 2:30 PM** AT THE RECREATION CENTER.



LADIES NIGHT OUT WILL BE ON **THURSDAY, SEPTEMBER 17, 2026, AT 5:00 PM**. THE RESTAURANT WILL BE TAQUERIA MEXICO IN HARKER HEIGHTS. EACH ATTENDEE IS RESPONSIBLE FOR PURCHASING THEIR OWN MEAL. REGISTRATION IS PREFERRED AND CAN BE DONE IN PERSON AT THE RECREATION CENTER.



THE PARKS DEPARTMENT WILL HAVE A BOOTH SET UP AT THE 15TH ANNUAL BELL COUNTY SENIOR EXPO ON **TUESDAY, SEPTEMBER 22, 2026, FROM 8:00 AM - 1:00 PM** AT THE HUNTINGTON BANK EXPO. THE EXPO IS FREE EVENT FOR SENIOR CITIZENS AND FRIENDS.



LUNCH & LEARN IS SCHEDULED FOR **MONDAY, SEPTEMBER 28, 2026, FROM 11:45 AM – 1:00 PM**. THE TOPIC OF DISCUSSION IS WHAT'S NEW WITH MEDICARE WITH GUEST SPEAKER AND LUNCH SPONSOR: AMY SARGENT, UNITED HEALTHCARE. SPACE IS LIMITED; **PRE-REGISTRATION REQUIRED STARTING SEPTEMBER 14, 2026**, BY CALLING 254-953-5657 OR IN PERSON AT THE RECREATION CENTER.



RECREATION

WORLD FENCING DAY IS AN ANNUAL CELEBRATION OF THE SPORT OF FENCING, OFTEN FEATURING EXHIBITIONS, COMPETITIONS, AND COMMUNITY ACTIVITIES. SWORDPLAY: RECREATIONAL FENCING WILL BE OUT AT CARL LEVIN PARK ON **SATURDAY, SEPTEMBER 12, 2026, FROM 1:00 PM – 3:00 PM** FENCING IN HONOR OF THE DAY



AQUATICS

THE KERN PARK SPLASHPAD IS OPEN DAILY 8A-8P. THE FACILITY WILL CLOSE SEPTEMBER 30TH AND REOPEN IN THE SPRING 2027.



SPORTS

BASKETBALL REGISTRATION IS OPEN AND FILLING QUICKLY. ABILITY SOCCER REGISTRATION IS OPEN. PARKS AND RECREATION IS LOOKING FOR VOLUNTEERS FOR COACHING AND OUR ABILITY SPORTS.





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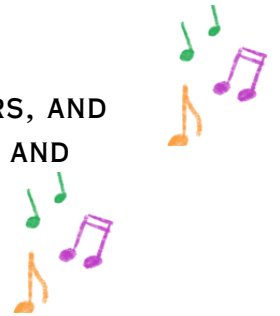
SPECIAL EVENTS

THE HARKER HEIGHTS FARMERS MARKET IS TAKING A SUMMER BREAK. THE MARKET WILL RETURN ON **OCT. 3-DEC. 12**. THE MARKET IS HELD AT THE HARKER HEIGHTS CITY HALL PARKING LOT AT 305 MILLER'S CROSSING. FOR UPDATES OR MORE INFORMATION, PLEASE VISIT THE HARKER HEIGHTS FARMERS MARKET FACEBOOK PAGE OR EMAIL FARMERSMARKET@HARKERHEIGHTS.GOV.



THE FIRST FRIDAYS MUSIC SERIES CONCERT IS SCHEDULED FOR **FRIDAY, OCTOBER 3RD**. THE EVENTS WILL BE HELD FROM **6:00 P.M.- 8:00 P.M.** AT THE CARL LEVIN PARK AMPHITHEATER. THIS FAMILY-FRIENDLY EVENT IS FREE AND OPEN TO THE PUBLIC. FAMILIES AND FRIENDS ARE INVITED TO THE PARK FOR FREE MUSIC, FOOD VENDORS, AND MORE. ATTENDEES ARE ENCOURAGED TO BRING THEIR LAWN CHAIRS OR BLANKETS AND ENJOY A PICNIC ON THE AMPHITHEATER LAWN.

FRIDAY, OCTOBER 3- ROSE SHORT
FRIDAY, NOVEMBER 7- EMILY GIMBL



COMMUNITY GARAGE SALE WILL BE ON **SATURDAY, OCTOBER 3, 2026**. RESIDENTS WANTING TO HAVE THEIR ADDRESS LISTED ON THE MAP MAY REGISTER ONLINE THROUGH CIVIC REC OR VISIT US AT THE RECREATION CENTER (307 MILLER'S CROSSING). THE DEADLINE **TO REGISTER IS SEPTEMBER 17, 2026**.



HAUNTED HEIGHTS: NOT SO SCARY NIGHT WILL BE HELD AT HARKER HEIGHTS COMMUNITY PARK ON **OCTOBER 31 FROM 2:00 PM TO 6:00 PM**. THIS FREE, FAMILY-FRIENDLY EVENT IS OPEN TO THE PUBLIC AND WILL FEATURE ARTISAN AND FOOD VENDORS, ALONG WITH LOCAL SCHOOLS, ORGANIZATIONS, AND BUSINESSES FROM OUR COMMUNITY. THERE WILL ALSO BE INFLATABLES AND SPECIAL PERFORMANCES BY LOCAL SCHOOLS AND COMMUNITY GROUPS



GO HEIGHTS

JOIN US FOR A BUG HUNT AT DANA PEAK PARK! YOUTH AGES 6-12 WILL GO ON A HIKE AT DANA PEAK PARK WHILE LEARNING TO IDENTIFY DIFFERENT INSECTS. **SEPTEMBER 16TH 5PM-6:30PM**.

PRE- REGISTRATION REQUIRED. REGISTER ONLINE THROUGH CIVIC REC OR VISIT US AT THE RECREATION CENTER (307 MILLER'S CROSSING).



GET READY FOR FALL GARDENING BY RENTING A GARDEN PLOT AT THE NEWLY RENOVATED KERN PARK COMMUNITY GARDEN. THE GARDEN HAS 15 RENTABLE PLOTS (7 FT. X 14 FT.) WITH 3 OF THE BEDS PLACED ON CONCRETE FOR MORE ACCESSIBILITY. TO RESERVE YOUR PLOT, REGISTER ONLINE THROUGH CIVIC REC OR VISIT US AT THE RECREATION CENTER (307 MILLER'S CROSSING).





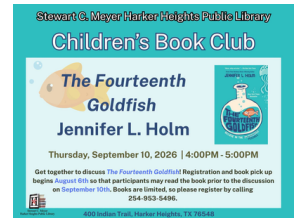
Stewart C. Meyer
Harker Heights Public Library

LIBRARY HOURS
MONDAY - FRIDAY 9AM - 6PM
SATURDAY 10AM - 2PM
SUNDAY: CLOSED
400 INDIAN TRAIL
HARKERHEIGHTS, TEXAS, 76548
PHONE: (254) 953 - 5491

CHILDRENS BOOK CLUB

THURSDAY SEPTEMBER 10, 2026 - 4:00-5:00 PM

COME TO THE HARKER HEIGHTS PUBLIC LIBRARY AS WE DISCUSS "THE FOURTEENTH GOLDFISH" BY JENNIFER L. HOLM. REGISTRATION IS REQUIRED SO WE CAN HAVE ENOUGH SUPPLIES FOR ENRICHMENT ACTIVITIES AFTER THE DISCUSSION! PLEASE CALL (254) 953-5496 TO REGISTER DURING NORMAL LIBRARY BUSINESS HOURS. THOSE WHO ATTEND THIS MEETING WILL GET THE FIRST OPPORTUNITY TO REGISTER FOR THE NEXT BOOK CLUB SESSION AND GET A BOOK WHILE SUPPLIES LAST! WE HOPE TO SEE YOU THERE!



STEAM TIME

WEDNESDAY SEPTEMBER 16, 2026 12PM

JOIN US FOR A HANDS-ON STEAM EXPERIMENT USING ENERGY STICKS! THIS PROGRAM IS FOR CHILDREN AGES 7-12 YEARS OLD. ADULT SUPERVISION AND ASSISTANCE ARE REQUIRED. SPACE IS LIMITED. REGISTRATION OPENS SEPTEMBER 2ND, 2026, DURING NORMAL LIBRARY BUSINESS HOURS.



STORYTIME

WEDNESDAY SEPTEMBER 23, 2026 - 10:00 AM

JOIN US AT THE LIBRARY FOR ENGAGING STORIES, FUN SONGS, AND INTERACTIVE ACTIVITIES DESIGNED TO INSPIRE A LOVE OF READING. FAMILIES MUST SIGN IN AT THE CHILDREN'S DESK BEFORE PARTICIPATING. RECOMMENDED FOR CHILDREN AGES 3-6 AND THEIR FAMILIES.



HOMESCHOOL MEET-UP

JOIN US FOR OUR HOMESCHOOL MEET-UP IN THE MAKER SPACE ON **WEDNESDAY, SEPTEMBER 30TH, 2026**, FROM **2:00PM TO 4:00PM!** THIS COME-AND-GO PROGRAM IS FOR PRESCHOOL AND ELEMENTARY AGED CHILDREN AND THEIR FAMILIES. JOIN US FOR A FALL-INSPIRED CRAFT!

